CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

| 1. DATE OF REPORT | 2.a. NAME OF C | ANDIDATE OR O | COMMITTEE | | | |
|---|--|-------------------|-------------------------------------|---|-------------------|---------------------------|
| . 1-25-2007 | The state of the s | CARL E | | ET | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | CHICL 2 | 41 | | ION DATE | |
| 23. IF COMMITTEE, NAME OF CARDIDATE | | | | a. ELECT | ION DATE | |
| 4 - CANDAION ADDRESS AND BUONE | | | | | | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route | City | | State | Zip Code | | Phone |
| 651 EAST 4th ST | | | | | (400) | |
| 4.b. CANDIDATE'S HOME ADDRESS (if differ | | IMNOOOM | 1 " | 3/911 | (423) | 756-0052 |
| Street or Rural Route | City | | State | Zip Code | | Phone |
| 3628 GLENDON Dr. | CHATTANO | OGA | TN | 37411 | (423) | 698-3997 |
| 5. OFFICE SOUGHT (include district number | r, if applicable) | 6. NAME | OF POLITICAL | TREASURE | R (may be o | andidate) |
| HAMILTON COUNTY | TRUSTEE | Josef | PH C | LIVI | N9STO | N, JR |
| 7. CATEGORY OR REPORT (Check one) | | | | | | - |
| FIRST SECOND THIRD | FOURTH | PRE- | PRE- | | | 🗆 |
| QUARTER QUARTER QUART | | PRIMARY | | 100000000000000000000000000000000000000 | -YEAR -EMENTAL | YEAR-END SUPPLEMENTAL |
| 8.z. BEGINNING DATE OF REPORTING PERIOD | | 8.b. ENDING | DATE OF REP | | | |
| 10-1-2006 | | | 1-15- | 2007 | | |
| 9. (Check one) | | | | | | |
| a. This campaign is exempt from det | ailed disclosure becau | se contribution | s (including in- | kind) receive | no tel letat b | Dosines AND |
| tures total \$1,000 or less for this r | eporting period. (Con | piete items 12d | L, 12e. and 12 | f.) | 0 1,00 | o di tess AND expendi- |
| b. This campaign is required to file a | detailed financial disc | insure herouse | contributions | Oncluding in | laborati t | |
| and/or expenditures total more than | in \$1,000 for this repo | rting period. | CONTRIDUCTIS | (including in- | KIND) receive | total more than \$1,000 |
| | | | | | | |
| 10. I/we do solemnly swear or affirm that th | e information containe | ed in this camp | aign financial | disclosure re | port is true a | nd that this report is an |
| accurate accounting of campaign conting | utions and expenditui | res required to b | e reported by | the candidat | e committee | by the Compaign |
| Financial Disclosure Act. Additionally, I/ benefit of the candidate or for any other | we swear or affirm that nonnolitical numose a | at no campaign | contributions to e federal inten | tave been ex | pended for t | he personal financial |
| 4 | rionponiosi parpood e | o delinee by an | | rei revenue c | 11 | |
| logil En Levi | 1-25-0 | 2 / | //// | 1/ | // | 1-25-07 |
| signature of candidate | date | 9 | signatur | e of political t | reasurer | |
| | | | | y pondodi i | J | date |
| 11. WITNESS SIGNATURE | | | _ | 1 1 | 1 | |
| 01 1 1 | | | 1) | | 1 | . , |
| Mailette Vulles | 1-25-07 | | VM | mar/V | ann | DL) 1/25/27 |
| signature of witness | date | | sig | nature of with | ness | date |
| | | | | | | |
| 12. SUMMARY | | | | | | |
| - BALANCE ON HAND LAST DEPOS | | | | . 1 | 9 944 | |
| a. BALANCE ON HAND LAST REPORT | | | | \$ | 1,777 | |
| b. TOTAL RECEIPTS THIS PERIOD | | | | s | 0 | |
| | | | | | | |
| c. TOTAL DISBURSEMENTS THIS PERI | 98:211 | | | \$ | -0- | _ |
| | | NAL TOOS | | | | 2001111 |
| d. BALANCE ON HAND (12.z. plus 12 | | | | | | s 29944 |
| | DAMISSION | 3 | | | | |
| e. TOTAL LOANS OUTSTANDING | - 00 หลับสมิ | 41 | | | | 5_25,000 |
| | | 11 | | | | 45 |
| f. TOTAL OBLIGATIONS OUTSTANDIN | G | | | | | s |
| | | | | | | |

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